# WEST BENGAL STATE COUNCIL OF TECHNICAL & VOCATION EDUCATION AND SKILL DEVELOPMENT

(A Statutory Body under West Bengal Act XXVI of 2013)

"Karigori Bhavan", 4th Floor, Plot-B/7, Action Area-III, Rajarhat, New Town, Kolkata - 700160

## **UNDERTAKING**

pr	I do hereby declare that the following information furnished herein under by me in respect of esent infrastructural and other facilities available with my <b>Institute</b> , namely, for conduct of
the	courses with specified intakes, are true and correct to e best of my knowledge and any deviation, if found at any point of time in future, the affiliation all be liable to be cancelled automatically.
Da	Signature with seal of the Authorized Signatory
	INFORMATION FORMAT (Academic Session: 2022-23)
1.	Name of the Institute :
2.	Address with PIN Number & Block :
3.	Contact Nos. : Fax Nos. :
4.	E-mail Address : Website :
5.	Nearest Railway Station: Distance : Km. (Approx.)
6.	Nearest Police Station: Phone Number:
7.	Name & Address of the Organisation/Trust/Society:
8.	Name of the President/Secretary:
9.	Principal's Details:
	(a) Name:
	(b) Academic Qualifications:
	(c) Age: (d) Years of Experience: (e) Appointed on:

# **10.** Ongoing Academic Programme:

## (a) Course Details:

Sl. No.	Branch Code	Shift	Approved Intake (2019-20)	Number of Regular Faculties	Remarks (New branch/Increase in Intake/Closure)

## **(b) Faculty Details :** (If required, separate list may be attached, signed by the authority with seal)

Sl.	Branch	Name of the	Years of	Date of	Contact	Gross Monthly
No.	(Code)	Regular Teachers	Experience	Joining	Mobile No.	Salary (Rs.)
1						
2						
3						
4						
5						
6						
7						
8						
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11						
12						
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25						
26 27						
28						
29						
30						

#### 11. Details of Infrastructural facilities:

#### (a) Available Class Rooms:

Branch (code)	Number of Rooms	Total Seating Capacity	Size	Remarks

#### (b) Available Laboratories:

Branch Code	Number of Laboratories Available	Available Number of experimental Set-up	Remarks if any

# (c) Library Details:

Dept. Name	Total Number of Books available	Books issued per student

# **12.** Mandatory Requirements:

Sl. No.	Facilities	Availability	Size/Number
		(Yes/No)	(as applicable)
1	Potable Water supply and outlets for drinking water		
	at strategic locations		
2	Electric Supply		
3	Backup Electric Supply		
4	Sewage Disposal		
5	Telephone and Fax		
6	Xerox Machine		
7	Vehicle Parking		

8	Safety Provisions (including fire)		
9	General Insurance for assets		
10	Motorised Road		
11	General & Departmental Notice Board		
12	Anti-Ragging Committee		
13	Drawing Hall for total approved intake		
14	General Workshop		
15	Medical Facility		
16	Training & Placement Cell		
		I	1

emester - 1				
Year 1				
emester - 2				
Year 2				
emester - 3				
Year 3				
emester - 4				
emester - 5				
emester – 6				
Additional Info	rmation (if any	·):		

**Signature with seal** of the Authorized Signatory

(NB: Please, do not furnish incomplete or ambiguous information which may lead to delay in further action)